## ALASKA STATE FAIR, INC. BOARD OF DIRECTORS Craftsman House June 8, 2023 Minutes

4:00 pm

## **Consent Agenda**

1. Call to Order – Roll Call 4:00pm

Present: Harkey, Ortiz, Beus, Randall, Fischer, Kenley

Absent: Petersen

2. Approval of Consent Agenda

- 3. Approval of May 17, 2023, Regular Minutes
- 4. Acceptance of Financial Report

Kenley/Arne/MCU: Approve Consent Agenda and accept

financial report as being in reasonable compliance as presented.

## **Information and Discussion Items**

- 1. CEO Report
  - Sluicebox Changes
  - Interim Events
  - Farm Exhibit Lighting

## Action

1. Set Dates for 2024 Fair

Ortiz/Arne/MCU: Set dates for 2024 Fair as Aug16 to Sep 2, 2024 with Tues & Wed excluded.

Meeting adjourned at 4:20.