

# ALASKA STATE FAIR

## 2022 NOVEMBER HOLIDAY BAZAAR

### November 25 and 26

Saturday 10am - 5pm & Sunday 11am - 5pm  
at  
Raven Hall and Hoskins Building

The Alaska State Fair would like to invite you to participate in our 2022 Holiday Bazaar, held annually in Raven Hall and Hoskins. We are looking for vendors who feature Alaskan Made and/or Alaskan Grown wares. We will be accepting applications from commercial & distributor vendors but will be giving vendors with hand crafted items priority. There are 130 spaces available, electricity upon request. However, we do have a limited number of spaces with electricity. This is an amazing and fun event for vendors to show case their items.

#### Rules & Regulations

1. Vendors, their employees, agents, and representatives shall conduct themselves and their operations in a courteous and friendly manner. Vendors will always conduct their businesses with regards to public safety and in their own space.
2. Fair Management maintains the right to immediately prohibit the sale or distribution of any product or service it deems hazardous, offensive, or a nuisance to the public's welfare.
3. Vendors paying for electricity will have access to a two plug outlet. No more than 1800 watts can be used, and the vendor must have 16 gauge UL approved extension cords. You must provide a fire extinguisher for your space.
4. All food vendors shall comply with the State of Alaska DEC regulations. NOTE: Municipality of Anchorage permits are not valid in the Mat-Su Borough.
5. Overnight motor home or camper parking is available for **\$25.00** per night with electric. Dumping facilities are not available on the Fairgrounds. **No animals are allowed on the grounds.**
6. Garbage shall be placed in containers provided by the Fair.
7. **Please contact the City of Palmer for business license and sales tax information @ 745-3271.**
8. Space size is 10 ft. x 6 ft.
9. **Set-up begins on Friday, November 24<sup>th</sup> from 5:00 -9:00 pm.**
10. **You must be open for business both days:**  
**Saturday 10:00 am – 5:00 pm and Sunday 11:00 am – 5:00 pm.**

**Vendors must have their booth taken down and all items removed from premises by 6:30 pm on Sunday.**

Consideration will be given to all vendors, but priority will be given to those with handmade products. Please return your application and payment by December 31, 2022. But remember, spaces fill quickly so apply early! If we are unable to accommodate you, your payment will be returned.

Alaska State Fair, Inc.  
2075 Glenn Hwy Palmer, AK 99645  
[Sara@alaskastatefair.org](mailto:Sara@alaskastatefair.org) ~ Phone 907-746-7195  
Fax 907-746-2699

**PLEASE RETAIN A COPY OF THIS PAGE FOR YOUR RECORDS!**

Application submitted with payment on \_\_\_\_/\_\_\_\_/\_\_\_\_

Check number (if applicable) \_\_\_\_\_

Submitted circle one

**ON ASF WEBSITE   SNAIL-MAILED   EMAILED**

# NEW VENDOR APPLICATION

## 2022 NOVEMBER ASF Holiday Bazaar

**This application is your contract.** If payment has been accepted by Alaska State Fair, your space is secure. If you have submitted payment, but the charge does not appear on your bank statement, please email Sara to make sure it has been received. Set up times and dates are in cover letter, along with Sara's contact information. **KEEP THE COVER LETTER!**

**PLEASE FILL OUT ENTIRE APPLICATION.**  
**APPLICATIONS MISSING INFORMATION OR WITH ILLEGIBLE WRITING WILL NOT BE ACCEPTED!**

**2021 Space Number and Building** \_\_\_\_\_  
*If you are a returning vendor and want your prior space, we will do our best to accommodate you, but we cannot guarantee it.*

**BUSINESS NAME:** \_\_\_\_\_

**Owner/Operator:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State and Zip Code:** \_\_\_\_\_

**Mobile Phone:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email:** \_\_\_\_\_

**Are your products handmade or grown in Alaska? (Please circle) YES or NO**

Product description *(Please be thorough)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

|                                                                                  |                                                         |            |                |
|----------------------------------------------------------------------------------|---------------------------------------------------------|------------|----------------|
| 2 Day Booth Rental (10' x 6' space) <i>Please enter number of spaces desired</i> | <input style="width: 50px; height: 20px;" type="text"/> | X \$155.00 | \$             |
| 8 Foot Rectangular Table <i>Please enter number of tables desired</i>            | <input style="width: 50px; height: 20px;" type="text"/> | X \$10.00  | \$             |
| Chair Rental <i>Please enter number of chairs desired</i>                        | <input style="width: 50px; height: 20px;" type="text"/> | X \$1.00   | \$             |
| Electricity (Wall Spaces Only) <i>Please enter number of outlets desired</i>     | <input style="width: 50px; height: 20px;" type="text"/> | X \$25.00  | \$             |
| <b>(Amenity Rental Prices are for both days.)</b>                                |                                                         |            |                |
|                                                                                  |                                                         |            | Total \$ _____ |

**Method of payment**

Check Number \_\_\_\_\_

Visa or MasterCard \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_ CVC Code (on back of card) \_\_\_\_\_

Address Numbers \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**Office use only**

**Date Received:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Amount Received \$** \_\_\_\_\_

**Received by (initial):** \_\_\_\_\_