



Dear Prospective Food Vendor:

Thank you for requesting this **FOOD application** for the **2019 Alaska State Fair**. The Fair dates will be August 22 through September 2 (Labor Day). The deadline for applications is 4:30 pm, **December 21, 2018**. No applications will be accepted after the deadline. No deposit is required.

Ground space is rented by the frontage foot, with a minimum of ten feet. Depth is dependent on location; anywhere from 15' to 30'. You must have your own self-contained food unit and comply with all federal, state, and local laws including licensing.

**The 2019 prices have not yet been established.**

The Fair chooses replacements for vendors of the previous year who will not be returning, or adds vendors if an expansion is decided upon. All applicants will be informed of the result early in the year.

The goal of the Fair is to offer fairgoers a wide variety of good food at a reasonable price. When reviewing applications, attention is focused on food service experience, simplicity of preparation, cost to the fairgoer, booth plans, and especially the menu. Include these topics in a cover letter which will explain why your operation would be attractive to the fairgoer. Please make sure your application is complete, you may include pictures or any other information.

If you have questions call or e-mail us between 8:00 am and 4:00 pm, Tuesday through Friday. Thank you for your interest.

Sincerely,

The Vendor Department:

[pamella@alaskastatefair.org](mailto:pamella@alaskastatefair.org)

**Alaska State Fair  
2075 Glenn Hwy  
Palmer AK 99645**

**907-746-7159**

# ALASKA STATE FAIR 2019

## Application for FOOD Space

*Please print clearly or type*

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Email \_\_\_\_\_

### SECTION I: MENU & PRICE LIST

You are limited to three main menu items, not including common beverages such as coffee, soda, etc. List your menu in priority order.

	Item	Price
1.	_____	_____
2.	_____	_____
3.	_____	_____

Describe the food items you propose to sell. You may use separate paper if desired.

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Will your products/ingredients be obtained locally? Explain briefly, and list your suppliers.

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**SECTION II: BACKGROUND**

Food service experience is an important element in obtaining a food booth at the Alaska State Fair. List and describe any experience at Restaurants, Fairs, Festivals or similar events. You may also list references.

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**SECTION III: FACILITIES**

1. Do you have a mobile food unit? Yes No

*If yes, submit a photo.*

2. Will you build a portable structure? Yes No

*Please include a drawing of your plan.*

3. How much space will you require? Width\_\_\_\_\_ Depth\_\_\_\_\_

*Average space size is 10' wide and 20' to 30' deep.*

4. List the type and number of electrical appliances and amount of power each requires.

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5. What other type of equipment will be used in your operation?

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***Deadline is 4:30 pm, December 21, 2018***