



PHOTOGRAPHY

Department P

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**ANCHORAGE Entry – Boys & Girls Club in Mountain View
 315 North Price Street:**

Monday, August 10, noon – 8 p.m.
 Tuesday, August 11, noon – 8 p.m.

**ANCHORAGE Pick-up – Boys & Girls Club in Mountain View
 315 North Price Street:**

Friday, September 11, noon – 8 p.m.
 Saturday, September 12, 10 a.m. – 6 p.m.

OR

FAIRGROUNDS Entry – Hoskins Exhibits:

Friday, August 14, noon - 8 p.m.
 Saturday, August 15, 10 a.m. - 6 p.m.

FAIRGROUNDS Pick-up – Hoskins Exhibits:

Tuesday, September 8, 2 – 8 p.m.
 Saturday, September 12, 10 a.m. – 4 p.m.

All judging decisions are final. Persons from the professional and amateur photography and artistic community will perform the judging. Superintendent will vote only to break a tie. Superintendent reserves the right to disqualify from judging and/or not display an entry at any time, for any reason.

Any class with less than 3 entries will not be judged or awarded, though it may still be hung. No lewd, illicit images will be judged or displayed, as determined by the superintendent. Tasteful representations may be entered. Contact the superintendent with questions, concerns, or for clarification.

All entries should be the work of the person making the entry, with a minimum of outside assistance and intervention. Please note that judging is based solely on the photograph, not the mounting or matting.

Overlay mats may be used, but must fall within the maximum display size.

Do not apply hangers to the back of entries. Velcro will be used to hang all entries. The Fair and superintendents are not responsible for damaged, misplaced or stolen items. All entries are submitted at your own risk.

All divisions are open to all ages. For Junior or Professional consideration place appropriate letter on the entry form. A professional is someone who sells or instructs.

- A: Junior, ages 12 and under
- B: Junior, ages 13 through 17
- P: Professional

If not specified, entry will be classified OPEN.

Label the back of each entry with the following information and in the following format:

- Full Name**
- Mailing address**
- Daytime phone**
- Title of work**
- Division/class/sub-category**

Important - Please Read

Entries not meeting the following guidelines will not be considered.

- Images must be securely mounted on 8"x10" or 11"x14" foamcore. **NO OTHER SIZES WILL BE ACCEPTED.**
- Completed mounts must be in a fitted clear sleeve or properly shrink-wrapped. (Many frame shops can mount and wrap your photo or sell clear fitted sleeves.)
- Refrain from placing text on the front of the mount or image.
- No framed or glass mounted images will be accepted.

DIVISION 01: PHOTOGRAPHY

One entry per class, up to 3 entries per entrant. No exceptions. Entrants submitting more than 3 entries risk disqualification of all entries. The classes listed below include all forms of photography. (Black & White, Color, and Digitally Enhanced) For more information, please see the Photography FAQ section of the Exhibitor Guide.

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| Class: | 01 | Nature – animals, insects, flora, macro |
| | 02 | Landscape – scenic, horizons, geological, climatological, aurora borealis |
| | 03 | People/Portraits – including pet portraits |
| | 04 | Old school – film and wet processed by hand or commercial wet process |
| | 05 | Digital Photographic Art – heavily enhanced, morphed, or modified photo art |
| | 06 | Alaska State Fair Theme: "GET HAPPY" – using any photographic technique in Classes 01-05 |
| | 07 | Miscellaneous - open |