



ART

Department L

Superintendent:
Phone:

Pam Strahan
907-745-5356



ANCHORAGE Entry – Boys & Girls Club in Mountain View

315 North Price Street:
Monday, August 10, noon – 8 p.m.
Tuesday, August 11, noon – 8 p.m.

ANCHORAGE Pick-up – Boys & Girls Club in Mountain View

315 North Price Street:
Friday, September 11, noon – 8 p.m.
Saturday, September 12, 10 a.m. – 6 p.m.

OR

FAIRGROUNDS Entry – Hoskins Exhibits:

Friday, August 14, noon - 8 p.m.
Saturday, August 15, 10 a.m. - 6 p.m.

FAIRGROUNDS Pick-up – Hoskins Exhibits:

Tuesday, September 8, 2 – 8 p.m.
Saturday, September 12, 10 a.m. – 4 p.m.

Enter only once per class, three entries maximum. Label back of all entries with name, address, telephone number, medium, and title (optional).

All divisions are open to all ages. For Junior or Professional consideration place appropriate letter on the entry form. A professional is someone who sells or instructs.

- A: Junior, ages 8 and under
- B: Junior, ages 9 through 13
- C: Junior, ages 14 through 17
- P: Professional

If not specified, entry will be classified OPEN.

Work will be judged on design, composition, originality, creativity, color saturation, lighting, contrast emotional response, technical expertise and craftsmanship. Entries in the Professional Division will also be judged on presentation.

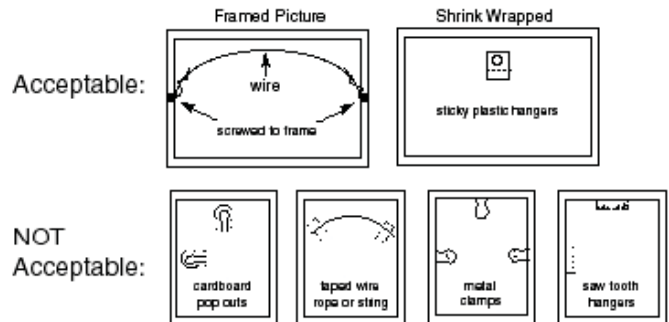
Art must be original: no copies or kits will be accepted. The superintendent reserves the full right not to hang or judge any entry. The Fair is not responsible for frames damaged during handling or hanging; every measure is made to prevent injury to artwork.

Pay special attention to size and framing requirements. Entries not meeting any and all requirements (including framing requirements) will be disqualified.

Disqualified entries will not be judged, however, if space permits may be displayed.

Framing Requirements

All art is hung with pegboard hangers.



SIZE REQUIREMENTS:

Maximum size is 60 united inches including the frame.
(example: height + width: 24+36 = 60 united inches)
Minimum size is 18 united inches
(example: height + width: 8+10 = 18 united inches)

FRAMING REQUIREMENTS:

All frames must be able to be hung with screwed hangers and wire. String, fishing line, yarn, rope, cardboard hooks, saw tooth hangers, or taped wire is not acceptable. Framing junior entries is recommended; however if framing is not possible entries may be stretched and taped to a stiff, non-warping foam backing board or shrink wrapped. Wire through the foam backing board will make a hanger. All Open and Professional entries must be framed in a sturdy wood or metal frame under glass. Oil and acrylic paintings need not be under glass.

DIVISION 01: ART

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|--------|----|------------------------------------|
| Class: | 01 | Acrylic |
| | 02 | Charcoal |
| | 03 | Colored pencil |
| | 04 | Ink |
| | 05 | Marker |
| | 06 | Mixed media |
| | 07 | Oil |
| | 08 | Pastel |
| | 09 | Pencil |
| | 10 | Watercolor |
| | 11 | Alaska State Fair Theme: GET HAPPY |
| | 12 | Digital (not photographic) |
| | 13 | Other |

ART SPECIAL AWARDS

Outstanding entries will be recognized by these generous donors:

The Gallery

Best of Show

Alaska Watercolor Society

Division Champion - Class 10 - Professional

Madd Matters Gallery

Director's Choice Award